

## EXTRAORDINARY PUBLISHED BY AUTHORITY

No. 386

Imphal, Monday, March 10, 2025

(Phalguna 19, 1946)

## GOVERNMENT OF MANIPUR SECRETARIAT: LAW & LEGISLATIVE AFFAIRS DEPARTMENT

## NOTIFICATION

Imphal, March 10, 2025

No. 2/30/2024-Leg/L: The Governor of Manipur is pleased to notify the following form for maintaining the list of documents under sub-section (2) of section 330 of the Bharatiya Nagarik Suraksha Sanhita, 2023 (No. 46 of 2023):

## FORM

(List of documents under section 330(2) of BNSS)

Sl. No.	Name of the party submitting the document	Description of Document	Title of Document	Source of Document	Date of Document

2. This issues after consultation with the Director of Prosecution, Manipur.

NUNGSHITOMBI ATHOKPAM, Commissioner(Law), Government of Manipur.