

**MANIPUR**



**GAZETTE**

**EXTRAORDINARY  
PUBLISHED BY AUTHORITY**

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**No. 51**

**Imphal, Tuesday, June 17, 2025**

**(Jyaistha 27, 1947)**

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**GOVERNMENT OF MANIPUR  
DEPARTMENT OF PERSONNEL & ADMINISTRATIVE REFORMS  
(PERSONNEL DIVISION)**

**CORRIGENDUM**

Imphal, the 16<sup>th</sup> June, 2025

**No.DR-19/3/2024-DP-DP: Kindly read the terms “SO Grade-I” and “JE-I” as “JE” occurring at Row 7 and 11 of MPSC Form-8 in this Department’s Notification No.DR-19/3/2024-DP-DP(A) dated 10<sup>th</sup> March, 2025 regarding Water Resources Department, Manipur [Assistant Engineer (Civil/Mechanical)/ Assistant Surveyor of Works] Recruitment Rules, 2025.**

By orders & in the name of the Governor,

**M. RABICHANDRA SINGH,**  
Under Secretary (DP),  
Government of Manipur.