

  
**MANIPUR GAZETTE**

**EXTRAORDINARY  
PUBLISHED BY AUTHORITY**

**No. 75**

**Imphal, Thursday, June 27, 2013**

**(Asadha 6, 1935)**

**GOVERNMENT OF MANIPUR  
DEPARTMENT OF PERSONNEL & ADMINISTRATIVE REFORMS  
(PERSONNEL DIVISION)**

**NOTIFICATION**

Imphal, the 26th June, 2013

No. 3/13/2012- MFoS/DP : In supersession of all previous rules issued in this regard and in exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, the Governor of Manipur is pleased to make the following rules further to amend the Manipur Forest Service Rules, 1986 namely:-

**1. Short title and Commencement:**

- (i) These Rules may be called the Manipur Forest Service (1st amendment) Rules, 2013.
- (ii) These Rules shall come into force on the date of their publication in the Official Gazette.

**2. For the existing rule 12 shall be substituted by the following:-**

**12. Conditions of eligibility:** In order to be eligible to compete at the examination, a candidate must satisfy the following conditions, namely :-

**(i) Nationality:** The candidate must be a citizen of India

**(ii) Age:**

- (a) A candidate must have attained the age of 21 years and must not have attained the age of 30 years on the first day of the month of the year in which the notification for the examination is notified.
- (b) The upper age limit prescribed above will be relaxable:
  - (i) up to a maximum of 5 years if a candidate belongs to Scheduled Caste and Scheduled Tribe;
  - (ii) 3 years in the case of candidates belonging to Other Backward Classes who are eligible to avail of reservation applicable to such candidates;

- (iii) upto a maximum of 5 years in respect of trained Rangers of the Forest Department.
- (iv) upto a maximum of 10 years in the case of blind, deaf-mute and Orthopedically handicapped persons.

(v) **Educational Qualifications:** The candidate must possess a Bachelor's Degree with at least one of the subjects, namely- Agriculture, Botany, Chemistry, Computer Application/Science, Engineering (Agricultural/Chemical/Civil/Computer/Electrical/Electronics/Mechanical), Environmental Science, Forestry, Geology, Horticulture, Mathematics, Physics, Statistics Veterinary Science, Zoology of any University, deemed University or foreign University approved/recognized by the Central Government.

(iv) **Physical Standard:** The candidate must have the following physical standards in the minimum:-

			Chest girth (cm)	
		Height (cm)	Normal	Expansion
(a)	Male Candidate	163	84	05
(b)	Female Candidate	150	79	05
	<p>The following minimum height standards may be allowed in case of candidates belonging to Scheduled Tribes and races such as Assamese, Bhutanese, Garhwalis, Gorkhas, Kumoanis, Ladakhese, Mizo, Naga, Nepalese, Sikkimese and Manipuris and those from Arunachal Pradesh, Lahaul and Spiti and Meghalaya.</p> <p style="text-align: center;">Male Candidate            152 cm Female Candidate        145 cm</p>			
(c)	Walking 25 Kms for male and 16 Kms for female.			

(v) Candidates shall be required to appear at an open competitive examination and interview to be conducted by the Commission.

**(A) Written Examination:-**

(i) **Compulsory Subjects:** (100 Marks each).

- (1) General Knowledge
- (2) English (Essay & precis writing etc.)

(ii) **Optional Subjects:-** (200 Marks each)

Any two subjects of the following Subjects:-

- (i) Agriculture
- (ii) Botany

- (iii) Chemistry
- (iv) Computer Application/Science,
- (v) Engineering (Agricultural/Chemical/Civil/ Computer/Electrical/  
Electronics/Mechanical)
- (vi) Environmental Science
- (vii) Forestry
- (viii) Geology
- (ix) Horticulture
- (x) Mathematics
- (xi) Physics
- (xii) Statistics
- (xiii) Veterinary Science
- (xiv) Zoology.

**Note:-**

- (1) The standard of these subjects shall be that of a Bachelor's Degree.
- (2) The Candidates will not be allowed to offer the following combination of subjects:-

- (i) Agriculture, Agricultural Engineering and Veterinary Science;
- (ii) Chemical Engineering and Chemistry;
- (iii) Computer Application/Science and Computer Engineering;
- (iv) Electrical Engineering and Electronic Engineering;
- (v) Mathematics and Statistics;

**(B) Interview:** The Commission shall conduct an interview for the candidates who qualifies in the written examination. The maximum marks shall be 75.

**(C) Medical Examination:** The medical examination shall be conducted by a duly constituted Medical Board including radiographic examination.

**Visual acuity:** The examination for determining the acuteness of visions includes two tests - one for distant and the other for near vision. Each eye shall be tested separately. The following standard are prescribed for distant and near vision with or without glasses .

Sl. No.		Better eye	Worse eye
		Corrected vision	
1.	Distant Vision	6/6 or 6/9	6/12 or 6/9
2.	Near vision	J1	J2
3.	Types of correction permitted	<b>Spectacles</b>	
4.	Limits of refractive error permitted	$\pm 4.00$ D (including cylinder) Non pathological Myopia +4.00 D (including cylinder) (Hypermetropia)	
5.	Color vision requirements	High Grade	
6.	Binocular Vision needed	Yes	

By order & in the name of the Governor,

SHYAM LAL POONIA,  
Under Secretary (DP) to the Govt. of Manipur.